



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

| | | | | |
|-----------------------------------|-------------------------|--------------|-----------------|-------|
| Name of Candidate or Officeholder | | | Phone Number | |
| Howard Stephenson | | | (000)000-0000 | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 1038 E 13590 S | | Draper | UT | 84020 |
| Office | District Number | County | Political Party | |
| Senate | | Multi-County | Republican | |

| | |
|--|---|
| Type of Report (Check the appropriate box) | |
| INTERIM REPORTS: | FINAL REPORT: |
| <input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates) | <input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates) | |
| <input type="checkbox"/> August 31st (Required by all candidates) | |
| <input type="checkbox"/> Seven days preceding a General Election (Required by all candidates) | |
| YEAR-END REPORT | <input type="checkbox"/> Yes |
| <input checked="" type="checkbox"/> January 10th of every year | <input checked="" type="checkbox"/> No |
| | Is this report an amendment? |

| | |
|---|--|
| Report Verification | |
| I, <u>Howard Stephenson</u> | |
| Name of Candidate | |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. | |
| <u>Howard Stephenson</u> | |
| Signature of Candidate | |
| <u>1/24/2009</u> | |
| Date | |

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|--|
| To File this Form |
| Mail or deliver to |
| Lieutenant Governor's Office |
| Utah State Capitol, Suite 220 |
| Salt Lake City, UT 84114-2325 |
| (801) 538 - 1133 |
| For More Information |
| Contact the Lieutenant Governor's Office |
| (801) 538 - 1041 |
| 1-800-995-VOTE(8683) |
| elections@utah.gov |

| | |
|---|-------|
| For Office Use Only | |
| <input checked="" type="checkbox"/> Entered | _____ |
| <input type="checkbox"/> Copied | _____ |
| Date Received | |

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| Page 2 | of 8 |
| Candidate or Officeholder's Last Name Stephenson | |
| Date of Report 1/24/2009 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS | | | |
|---------------------------------|--|--------------------|--------------------|
| Report: Year End | | | |
| Beginning Date: 1/1/2008 | | | |
| Ending Date: 12/31/2008 | | | |
| Due Date: 1/12/2009 | | | |
| BALANCE SUMMARY | | | YEAR TO DATE |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$6,501.57 | |
| 2 | Total Contributions Received (See Schedule A) | \$14,000.00 | \$14,000.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$20,501.57 | |
| 4 | Total Expenditures Made (See Schedule B) | \$11,234.31 | \$11,234.31 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$9,267.26 | |

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| Candidate or Officeholder's Last Name Stephenson | |
| Date of Report 1/24/2009 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|------------------------------|---|---|---|---|---------------------|
| 1/4/2008 | regence bc/bs | box 30270 slc, UT 84130 | | | | \$500.00 |
| 1/8/2008 | comcast | 1500 market st philadelphia, PA 19102 | | | | \$750.00 |
| 1/17/2008 | wcf | 392 e 6400 s slc, UT 84107 | | | | \$500.00 |
| 1/18/2008 | energy solutions | 423 w 300 s slc, UT 84101 | | | | \$1,000.00 |
| 1/18/2008 | robert debry and assoc. | 4252 s 700 e slc, UT 84107 | | | | \$500.00 |
| 3/6/2008 | challenger school | 9735 s 500 w sandy, UT 84070 | | | | \$2,000.00 |
| 7/1/2008 | utah co. repub. party | box 452 provo, UT 84603 | | | | \$500.00 |
| 8/7/2008 | gret salt lake minerals corp | box 1190 ogden, UT 84402 | | | | \$300.00 |
| 9/26/2008 | walgreens | 104 wilmont rd deerfield, IL 60015 | | | | \$250.00 |
| 10/2/2008 | comcast | 1500 market st philadelphia, PA 19102 | | | | \$750.00 |
| 10/13/2008 | qwest utah pac | 250 bell plaza slc, UT 84111 | | | | \$750.00 |
| 10/14/2008 | jls funding | 2511 s west temple slc, UT 84115 | | | | \$1,000.00 |
| 10/14/2008 | kls managemnt | 2300 corporate park dr herndon, VA 20171 | | | | \$1,000.00 |
| 10/15/2008 | utah assn. finacial svcs | 60 s600 e slc, UT 84102 | | | | \$750.00 |
| 10/21/2008 | gold cross services | 1717 s redwood rd slc, UT 84104 | | | | \$1,000.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$11,550.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$11,550.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
|--|----------------|
| Page 4 | of 8 |
| Candidate or Officeholder's Last Name Stephenson | |
| Date of Report 1/24/2009 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|-----------------------|----------------------------------|---|---|---|---------------------|
| 10/21/2008 | regence bc/bs | box 30270 slc, UT 84130 | | | | \$500.00 |
| 10/21/2008 | rio tinta america | box 6001 magna, UT 84044 | | | | \$200.00 |
| 10/21/2008 | utah consumer lending | 170 s main st slc, UT 84101 | | | | \$500.00 |
| 10/24/2008 | parents for choice | 8 east broadway slc, UT 84111 | | | | \$250.00 |
| 11/15/2008 | tod kiser | 10702 s 540 e sandy, UT 84070 | | | | \$1,000.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$2,450.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$14,000.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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| Page 5 | of 8 |
| Candidate or Officeholder's Last Name Stephenson | |
| Date of Report 1/24/2009 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|-------------------------|------------------------|---|---|---|--------------------|
| 1/22/2008 | interior elements | furnature | | | | \$239.34 |
| 1/22/2008 | interior elements | furnature | | | | \$5.88 |
| 1/22/2008 | thomasville furnishings | furnature | | | | \$416.72 |
| 1/22/2008 | tidecor | furnature | | | | \$51.82 |
| 1/23/2008 | best buy | furnishings | | | | \$161.57 |
| 1/23/2008 | little america | meeting | | | | \$36.08 |
| 1/28/2008 | tomorrows antiques | furnishing | | | | \$44.87 |
| 1/28/2008 | tomorrows antiques | furnishing | | | | \$25.63 |
| 1/30/2008 | clark planitarium | educaitional materials | | | | \$45.72 |
| 2/4/2008 | market street | meeting | | | | \$60.00 |
| 2/4/2008 | texas roadhouse | meeting | | | | \$64.43 |
| 2/11/2008 | senate third house | contribution | | | | \$500.00 |
| 2/19/2008 | epic resturant | meeting | | | | \$65.00 |
| 2/25/2008 | naart jie | furnishing | | | | \$41.60 |
| 2/26/2008 | senate third house | contribution | | | | \$208.00 |
| 3/10/2008 | log haven | meeting | | | | \$55.20 |
| 3/13/2008 | garth last foundation | contribution | | | | \$500.00 |
| 3/25/2008 | polar | furnishing | | | | \$77.49 |
| 3/31/2008 | ruby river | meeting | | | | \$52.32 |
| 4/7/2008 | culvers | meal travle | | | | \$26.32 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$2,677.99 |
| TOTAL EXPENDITURES MADE | | | | | | \$2,677.99 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additonal pages if needed

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| Page 6 | of 8 |
| Candidate or Officeholder's Last Name Stephenson | |
| Date of Report 1/24/2009 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|---------------------|---------------------|---|---|---|--------------------|
| 4/7/2008 | mcdonalds | meal travel | | | | \$8.58 |
| 4/7/2008 | open flame | meeting | | | | \$107.54 |
| 4/10/2008 | hms host | meeting | | | | \$69.73 |
| 4/16/2008 | qwest | phone | | | | \$181.00 |
| 4/21/2008 | amex | airline ticket | | | | \$419.50 |
| 4/28/2008 | barnes and noble | books for delegates | | | | \$104.63 |
| 4/28/2008 | harmons | refreshment | | | | \$80.43 |
| 4/28/2008 | krispy cream donuts | refreshments | | | | \$23.10 |
| 4/28/2008 | pcc sales | books for delegates | | | | \$96.44 |
| 4/29/2008 | astro burger | meeting | | | | \$20.65 |
| 5/2/2008 | best buy | cds | | | | \$26.69 |
| 5/5/2008 | barnes and noble | books for delegates | | | | \$81.67 |
| 5/12/2008 | BARNES AND NOBLE | books for delegates | | | | \$94.35 |
| 5/12/2008 | RECREATION OUTLET | PRIZES | | | | \$42.71 |
| 5/29/2008 | TARGET | refreshments | | | | \$201.33 |
| 6/26/2008 | harmons | refreshments | | | | \$35.07 |
| 7/9/2008 | costco | refreshments | | | | \$104.68 |
| 7/9/2008 | harmons | refreshments | | | | \$20.00 |
| 7/14/2008 | wendys | meeting | | | | \$7.35 |
| 7/21/2008 | applebees | meeting | | | | \$73.36 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$1,798.81 |
| TOTAL EXPENDITURES MADE | | | | | | \$4,476.80 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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| Candidate or Officeholder's Last Name Stephenson | |
| Date of Report 1/24/2009 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|-------------------------|-------------------------------|---|---|---|--------------------|
| 7/23/2008 | barnes and noble | books | | | | \$23.88 |
| 8/4/2008 | simply thai | meeting | | | | \$38.16 |
| 8/11/2008 | california pizza | meeting | | | | \$35.27 |
| 8/15/2008 | performance audio | radio mic and recorder | | | | \$228.55 |
| 9/8/2008 | apple store | computer | | | | \$1,939.43 |
| 9/8/2008 | mikado | meeting | | | | \$76.83 |
| 9/18/2008 | emusic | audiobook | | | | \$21.98 |
| 10/6/2008 | ihop | meeting | | | | \$43.72 |
| 10/14/2008 | apple store | accessories | | | | \$19.95 |
| 10/14/2008 | jim's family restaurant | meeting | | | | \$46.51 |
| 10/14/2008 | jims family restaurant | meeting | | | | \$42.86 |
| 10/14/2008 | tacos naco | meeting | | | | \$42.26 |
| 10/20/2008 | emusic | audiobook | | | | \$21.98 |
| 10/27/2008 | bb&b | accessories | | | | \$27.30 |
| 10/31/2008 | carlisle exchange | youtube video for greg hughes | X | | | \$1,500.00 |
| 11/3/2008 | ginza | meeting | | | | \$105.31 |
| 11/3/2008 | smiths | refreshments | | | | \$31.67 |
| 11/7/2008 | greg hughes | contribution | | | | \$1,000.00 |
| 11/10/2008 | jims family restaurant | meeting | | | | \$84.24 |
| 11/10/2008 | macy's | refreshments | | | | \$21.34 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$5,351.24 |
| TOTAL EXPENDITURES MADE | | | | | | \$9,828.04 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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| Page 8 | of 8 |
| Candidate or Officeholder's Last Name Stephenson | |
| Date of Report 1/24/2009 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|-------------------|---------------------|---|---|---|--------------------|
| 11/12/2008 | impact | training | | | | \$495.00 |
| 11/14/2008 | harmonys | refreshments | | | | \$22.94 |
| 11/17/2008 | emusic | audiobook | | | | \$21.98 |
| 11/17/2008 | goodwood | meeting | | | | \$35.68 |
| 12/1/2008 | applebees | meeting | | | | \$39.13 |
| 12/17/2008 | emusic | audobook | | | | \$21.98 |
| 12/22/2008 | barnes and noble | books | | | | \$59.56 |
| 12/31/2008 | howard stephenson | milage reimbursment | | | | \$710.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$1,406.27 |
| TOTAL EXPENDITURES MADE | | | | | | \$11,234.31 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

X - Not required before May 12, 2009